

## PROVIDENCE CHRISTIAN SCHOOL

## A Classical Christian School

4847 Murphy Mill Road | Dothan, Alabama 36303 (334) 702-8933 | (334) 702-0700 fax | www.pcsdothan.com - A ministry of First Presbyterian Church -

## **Application for Lunch Employee**

Date:					
Position Information					
Position Desired: Full TimePart Time	Substitute				
Highest Degree: Date Available to Start:					
<u>Personal Information</u>					
Full Name:					
Prefer to be called:					
Address:					
	Email Address:				
Phone: Home	Cellular				
without regard or reference to race, sex (gender), in Christian School is a religious educational ministry, per and current employees must agree with Providence Coto conduct their lives in conformity with the school's State Ethical and Moral Integrity. As a ministry of First Progright to discriminate according to its religious convicts refuse to hire employees, admit students/families, or school's religious beliefs and/or meet it religious quality Alabama Unemployment Compensation law provide convention or association of churches; or an organization	es that services performed in the employ of a church o ion that is operated primarily for religious purposes and which ported by a church or convention or association of churches				
Please provide the names or titles used for a	ny form of social media in which you participate:				

Are you able to perform the essential functions of the job for which you are applying, either with/without reasonable accommodations? Yes / No
If No, please describe the functions that cannot be performed:
Are you legally eligible to work in the United States? Yes / No
Christian Background Providence Christian School requires that every employee manifest by precept and example the highest Christian virtue and personal decorum, serving as a Christian role model (I Tim. 4:12) both in and out of the school to the children (Luke 6:40), and as an example to parents and fellow staff members in judgment, dignity, respect, and Christian living.
Bible:
Do you believe the Bible to be the ONLY inspired and inerrant Word of God, our fina authority in all matters of faith, conduct, and truth?  Yes / No Signature:
Statement of Faith:  Please carefully read our Statement of Faith and initial where indicated. Please check below indicating your degree of support:  I fully support the Statement of Faith as written without mental reservations I support the Statement of Faith except for the area(s) listed and explained on the attached paper. (The exceptions represent either disagreement or items for which have not yet fully formed an opinion or conviction.)  Signature:
Church/ Christian Service/ Other:
What is your local church affiliation? Are you presently a member in good standing? Yes / No Years:  How are you currently ministering through your local church?

Are y	you prepar	ed to lead	l a young	person to	accept	Christ a	s his	or her	personal	Savior?
Yes	/ No									

Have you ever been involved in personal evangelism? Yes / No - Please describe your experience(s)
What is your attitude toward working with those of other races and those of other denominational beliefs?

#### **Testimony:**

In your own words on a separate paper, briefly give your Christian testimony and give highlights of what God is currently doing in your life.

#### **Statement of Faith**

The Statement of Faith defines the essential beliefs that guide the ministry of Providence Christian School. The Statement of Faith does not exhaust the extent of our beliefs. The Bible itself, as the inspired and infallible Word of God that speaks with final authority concerning truth, morality, and the proper conduct of mankind, is the sole and final source of all that we believe. For purposes of Providence Christian School's faith, doctrine, practice, policy, and discipline, the Session of First Presbyterian Church, Dothan, AL is our final interpretive authority on the Bible's meaning and application. These primary doctrines below, along with the Westminster Confession of Faith (WCF), are the key elements of Christianity that are taught in various ways throughout all grade levels. Secondary doctrine includes chapter 21 section 3, chapter 23 of the WCF, and other topics such as baptism, the gifts of the Spirit, and the end times, and will not be emphasized in the teaching of the school. PCS recognizes that secondary doctrine is important, but within the Christian community, there is liberty to interpret such matters differently. Since we encourage Christ honoring discussion and debate among PCS students, these subjects are likely to arise. The school's official position on secondary doctrinal issues is to have the students always go to the Scripture and then go to their family and church as they seek to define their own beliefs on these secondary doctrines.

The following Statement of Faith, drawn from the Westminster Confession of Faith, defines the essential beliefs that guide the Ministry of Providence Christian School:

	Initial:
1.	Sovereignty of God: God sovereignly controls all that occurs in His world and in His Church. His plans and purposes always prevail, nothing can thwart them. <sup>2</sup>
	charen. This plants and purposes always prevail, nothing can thiwart them.
2.	Inerrancy of Scripture: God's written Word, the Bible, is free from error and
	completely trustworthy. It is His Truth and the final authority in all matters. <sup>3</sup>
3.	God's Creation of the World and Man: The Triune God, Father, Son and Holy Spirit,
	alone has existed from eternity past and in His wisdom decided to create the universe from
	nothing. God spoke and it came into existence. Humanity did not evolve from lower life forms,
	but was created by God. <sup>4</sup> Mankind, male and female, was created with dignity in that they are made in God's image and created in humility in that their purpose is to glorify God and enjoy
	Him forever. In creating mankind male and female, God created them with distinct biological
	genders. Gender is both sacred and established by God's design. It is impossible to glorify God
	and enjoy Him forever while rejecting one's biological sex. <sup>5</sup>
4.	The Family: God created the natural family as the fundamental, sovereign unit of
	society. God created the natural family to be a conjugal union of one man and one woman
	through marriage for the purposes of sharing love and joy, propagating children, and providing
	their moral education. Marriage was also given as a representation of the union between
	Christ and his Church. Any union other than a one-man, one-woman union for life is a violation of God's design and is therefore not a biblical marriage. <sup>6</sup>
	of God's design and is therefore not a sistical marriage.
5.	Fall of Mankind: All mankind participated in Adam's fall from his original sinless state
	and is thus lost in sin and totally depraved. <sup>7</sup>
6.	Jesus, Savior of Sinners: Jesus Christ is the unique Son of God and the only Savior of
	the world. He was born of a virgin and lived a sinless life. He purchased redemption by His
	substitutionary atonement on the cross. Jesus bodily rose from the dead, ascended to the right
	hand of the Father and He will come again in power and glory. <sup>8</sup>
7.	Justification by Faith Alone: Sinners are justified by faith alone. They don't deserve
	salvation and they can't earn or work for it. Justification is totally due to God's grace and is
	received by faith in Jesus Christ. <sup>9</sup>
8.	Empowering Holy Spirit: Every true believer in Jesus Christ is indwelt and empowered
	by the Holy Spirit. The Holy Spirit enables believers to live a godly life and to perform good
	works. <sup>10</sup>
9.	Final Judgment and Resurrection: At the Second Coming of Christ, the saved and the
	lost will be bodily resurrected and judged. The saved are resurrected to eternal life and the lost
	are resurrected to eternal condemnation. <sup>11</sup>

10.	Body of Christ: All believers are spiritually united in the Lord Jesus Christ.	Every
	believer is a member of the Body of Christ. <sup>12</sup>	

#### **Work History**

Please list work history other than teaching experience listed above that may have significance for the type of position for which you are applying. If you would like to give further explanation, please use a separate sheet.

mmediate Supervisor:	
Dates of Employment:	Position:
Description of Work:	
Employer Name & Address:	
lanca adiata Coma mia am	Phone:
Immediate Supervisor:	Phone:

<sup>&</sup>lt;sup>1</sup> 2 Timothy 3:14-17, Galatians 1:8-9, 2 Peter 1:19-21, WCF Chapter 1.1 and 1.6

<sup>&</sup>lt;sup>2</sup> Psalm 33:11, Ephesians 1:11, WCF Chapter 3.1

<sup>&</sup>lt;sup>3</sup> Matthew 5:18, 2 Timothy 3:14-17, WCF Chapter 1.8-9

<sup>&</sup>lt;sup>4</sup>John 1:2-3, Genesis 1, WCF Chapter 4

<sup>&</sup>lt;sup>5</sup> Genesis 1:27, Genesis 2:7, Genesis 2:22-23, WCF Chapter 4.2

<sup>&</sup>lt;sup>6</sup> Genesis 1:28, Genesis 2:24, Ephesians 5:22-33, WCF Chapter 24

<sup>&</sup>lt;sup>7</sup>Genesis 3:6-8, Romans 3:23, Romans 5:12, WCF Chapter 6.1-3

<sup>8</sup> Isaiah 42:1, John 3:16, 1 Peter 1:19-20, Hebrews 1:2, Hebrews 4:15, Luke 1:27-35, Romans 5:19, Philippians 2:8,

<sup>1</sup> Corinthians 15:3-4, 1 Peter 3:22, Acts 1:11, Matthew 13:40-42, Matthew 24:36-44, WCF Chapter 8.1-4 and Chapter 33

<sup>&</sup>lt;sup>9</sup> Romans 3:10-13, 22-28, Romans 4:5-8, Romans 5:15-16, Ephesians 2:8-9, WCF Chapter 11.1-3

<sup>&</sup>lt;sup>10</sup> 2 Corinthians 3:18, John 15:4-6, Romans 8:4-14, Philippians 2:13, WCF 13.3, 16.3

<sup>&</sup>lt;sup>11</sup>1 Thessalonians 4:17, 1 Corinthians 15:51-52, John 5:22-29, Acts 24:15, 2 Corinthians 5:10, Matthew 25:31-46, WCF Chapter 32.2-3 and 33.1-2

<sup>&</sup>lt;sup>12</sup> 1 Corinthians 1:2, 1 Corinthians 12:12-13, WCF Chapter 25.1-2

	Description of Work:					
children?	Have you ever been charged or accused of any child abuse or other unlawful action toward children?  Yes / No					
Have you Yes / No	ever been charged with any offense involving a law enforcement officer?  If yes, provide details:					
Personal R	<u>eferences</u>					
Name:	A spiritual leader who knows you well  Address:					
Pastoral -	Pastor of the church you are currently attending (if different from above)					
	Address:					
Name:	nal - Someone who has supervised your work, preferably educational work  Address:					
Name:	A person who has known you for a number of years (not a relative)  Address:					
pa	e Christian School has my permission to speak with: ast employers urrent employers ersonal references					

If permission is not granted, please explain:
Personal Philosophy
On a separate sheet of paper, please label and succinctly answer each of the following questions in one or two paragraphs.
A. Why do you wish to work at Providence Christian School?
B. What areas do you feel are your strengths? Your weaknesses?
C. What do you believe about the origin of the earth and mankind?
D. Briefly describe your understanding of classical Christian education.
E. Can anything occur outside of God's sovereign control? (What about a believer's salvation, difficult trials that happen to Christians or events like Hitler's rise to power and rule, 9/11, or tsunamis?)
F. Can anything occur that diminishes God's goodness, wisdom or love?
<u>Confidentiality Agreement</u>
As a matter of Christian integrity and honor and as a trusted member of the Providence Christian School faculty and staff, I hereby agree that I will maintain an attitude of confidentiality regarding the students, faculty, and staff of Providence Christian School.

Signature of Applicant

#### **Lifestyle Commitment**

#### Declaration and Agreement to Ethical and Moral Integrity

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Employee will manifest by precept and example the highest Christian virtue and personal decorum, serving as a Christian role model (I Tim. 4:12) both in and out of the school to the children (Luke 6:40), and as an example to parents and fellow staff members in judgment, dignity, respect, and Christian living. Furthermore, the use of vulgar or profane language, the loss of temper, and sinning in anger will not be tolerated (Col. 3:17, Titus 2:7-8, I Thess. 2:10, 5:18, 22-23, and James 3:17-18).

Employee pledges to refrain from all activities that provide a public platform to, or imply support or even neutrality toward those who advocate positions on serious moral issues that are clearly contrary to the sanctity of life teaching, most especially the reverence for the sanctity of all human life from conception to natural death. From the moment of conception, each person is created in the image of God and points us to God's sovereign rule in this world. All human life is of inestimable worth and

significance in all its dimensions, including the unborn, the aged, the widowed, the mentally handicapped, the unattractive, the physically challenged and every other condition in which humanness is expressed from conception to the grave (Genesis 1:26, 27, 5:1; Psalm 139:13-16; Exodus 20:13; Psalm 127:3).

Employee agrees that the Bible dictates the standards for sexual behavior, as well. Any promiscuity, homosexuality, or other deviant sexual behavior is forbidden, and as such, violates the bona fide occupational requirement of being a Christian role model. The unique roles of the male and female are clearly defined in Scripture. God recognizes homosexuality and other deviant behavior as perversion and sin. Therefore, deviation from Scriptural behavioral standards is grounds for termination (Romans 12:1-2; I Cor. 6:9-20; Eph. 4:1-11, 5:1-7; I Thess. 4:3-8; I Timothy 4:12; II Timothy 2:19-22; I Peter 1:15-16, 2:15-17).

Providence Christian School stands firmly upon the historical truth claims and moral foundations of Christianity. This includes, but is not limited to, the biblical definition of marriage, the attendant boundaries of sexuality and moral conduct, and the clear biblical teaching that gender is both sacred and established by God's design (Genesis 1:27; Genesis 2:7; Genesis 2:22-23). Parents and legal quardians who choose to enroll their children at Providence Christian School are agreeing to support these and other basic biblical values derived from historical Christianity and the relevant Christian positions embraced by the First Presbyterian Church, under whose authority PCS rests. Parents understand and agree that Providence Christian School will teach these principles and biblical values. In addition, the Board of Directors urge parents to recognize their scriptural responsibility (Deuteronomy 6:1-9, Psalm 78:5,6 Proverbs 22:6) to provide their children with a Christian education and to understand that the primary responsibility for this task rests with parents (Ephesians 6:4). PCS was founded and continues to operate upon biblical values and the desire and commitment for Bible-believing Christian parents to enroll their children in an intentionally Christian environment. PCS will (only) consider admission for students from families willing to support Providence's philosophy of Christian education, student conduct requirements, and the school's above-stated positions and those willing to allow their children to be educated and influenced in an intentionally Christian environment based on biblical principles. Continued enrollment at PCS is contingent upon the same understanding and support.

## **Applicant's Certification and Agreement**

## Declaration and Agreement to Ethical and Moral Integrity

Initial:	
I understand that Providence Christian School does not discreany person because of sex, race, color, national or ethnic origin, genowith Providence Christian School is open to qualified individuals who regard to race, gender, national or ethnic origin, age, or disability. educational ministry, permitted to discriminate on the basis of religion. be in agreement with the Providence Christian School ministry statement in conformity with the school's statement of faith and the school's decintegrity.	der, age, or qualified disability. Employment of are Christians of good character, without Providence Christian School is a religious All prospective and current employees must ent, and must be willing to conduct their lives
I hereby certify that the facts set forth in this initial application knowledge. I understand that discovery of falsification of any statement phase of the hiring process may prevent me from being hired, or if hir regardless of the time elapsed before discovery. If I am released under and agree that I will be paid and receive benefits only through the day	nt or a significant omission of fact during any red, may subject me to immediate dismissal er these circumstances, I further understand
I authorize Providence Christian School to thoroughly interview any secondary references mentioned through interviews with primary re and have knowledge regarding my testimony and work record. I also as my work records and evaluations, my educational preparation, and or position.	eferences, or other individuals who know me uthorize the school to thoroughly investigate
I authorize references and my former employers to disclose to performance reviews, letters, reports, and other information related to prior notice of such disclosure. In addition, I hereby release the school other parties from any and all claims, demands, or liabilities arising out or disclosure. I waive the right to personally view any references given	my life and employment, without giving me ol, my former employers, references, and all of or in any way related to such investigation
Since I will be working with children, I understand that I must a possibly other federal and state authorities. I agree to fully cooperate fingerprints as are necessary for such an investigation. I authorize the I understand and agree that any offer of employment that I may receive receipt of background information, including criminal background information or terminate conditional employment if the school deems any background reflect adversely on the school or on me as a Christian role model. I verification of my legal right to work in the United States.	in providing and recording as many sets of school to conduct a criminal records check. ive from the school is conditioned upon the mation. The school may refuse employment ound information unfavorable or that it could
I have read and understand the statements initialed in the Lifesty Agreement sections of this application. I agree to conduct my be these expectations. I understand that this is only an application to contract is being offered at this time.	ehavior in a manner which conforms to
Signature of Applicant	 Date

# PROVIDENCE CHRISTIAN SCHOOL CONFIDENTIAL PRIMARY SCREENING FORM

This application is to be completed by all applicants for any position involving the supervision of minors. Persons seeking a position in the school as a paid employee will be required to complete an employment application and background check in addition to this screening form. It is being used to help the school provide a safe and secure environment for those children who participate in our programs and use our facilities.

<u>PERSONAL</u>					
Da	te:	_ Student(s) related to y	/ou:		
Na	me				
	Last		First	Middle	
Pre	esent Address:				
	City:		State	Zip	
	Home Phone: (	)	Cell Phone: (	)	
1.		n convicted of or pleaded s, please explain – attach		necessary)	
2.	YesNo If you prefer, you make confidence with the	•	question, or you ma n answering it on thi	y discuss your answer in s form. Answering yes, or y an applicant for work.	
3.	Do you have a curre Yes If No		er's license number_		
4.		ork related disabilities, a			

If you prefer, you may refuse to answer this question, or you may discuss your answer in confidence with the Administrator rather than answering it on this form. Answering yes, or leaving the question unanswered, will not automatically disqualify an applicant for work.

5.	Name of church of which you are a member:		
6.	List all previous church work involving che performed and dates)		
Persor	al References (not former employers or relativ	ves)	
	Name	Name	<del></del>
	Address		
		 Telephone (	)
church charac Provide or any liability complia informa	ormation contained in this application is corrected in this application to give you any infecter and fitness for working with children. In coence Christian School, I hereby release any in other person or organization, including record for damages of whatever kind or nature which ance or any attempts to comply, with this autherion provided about me by any person or organization.	ormation (including opinions) to onsideration of the receipt and adividual, church, youth organi I custodians, both collectively th may at any time result to me norization. I waive any right the anization identified by me in the	that they may have regarding my evaluation of this application by zation, charity, employer, reference, and individually, from any and all e, my heirs, or family, on account of at I may have to inspect any his application.
	my application be accepted, I agree to be bo ascriptural conduct in the performance of my s		
	r state that I HAVE CARFULLY READ THE F IGN THIS RELEASE AS MY OWN FREE AC <sup>*</sup> tand.		
	ant's Signature		
Date Witnes	<u> </u>		
v v Iti 103	<u> </u>		

Date\_\_\_\_

## **Request for Criminal Records Check and Authorization**

I hereby request this law enforcement office to release any information which pertains to any record of convictions contained in its files or in any criminal file maintained on me whether local, state, or national. I hereby release said office from any and all liability resulting from such disclosure.

Signature			
Print Name			
Print Maiden Name if Applicable			
Print all Aliases			
Date of Birth			
Place of Birth			
Social Security Number (last four digits only)			
Today's Date			

Record Sent To:

Providence Christian School
Attention: Administrator
4847 Murphy Mill Road
Dothan, AL 36303